1. Features of the two-course sequence

- self-paced (each student progresses at their own pace)
- competency-based (students must hit a specific mark on assessments to proceed)
- collaborative (students work together to understand the content)
- peer mentor (an advanced student supports and coaches elementary-level students)
- metacognitive moments (consistent daily, weekly, and chapter-based reflection)
- inductive text (Lingua Latina)
- composition project (a multi-part Latin composition project due in lieu of final)

2. Question: how can we prevent "bottlenecking" and craft a balance of structure and independence?

• flipped (students complete a series of "tasks" before a chapter workshop)

3. Chapter Tasks (Moodle Screenshot)

Capitulum I	
Imperium Romanum / Litterae et Numeri (6 tasks)	
Your pro	gress 🕐
Task I.1 - Read and re-read this capitulum	
Task I.2 - Reading Journal, capitulum I	
Task I.3 - Podcasts, capitulum I	$\mathbf{\Xi}$
Task I.4 - Concept check, capitulum I	
Task I.5 - Culture in Context, capitulum I	\mathbf{S}
Task I.6 - Synthesis, capitulum I	
Congratulations!	
You've just completed this capitulum! Be prepared to ask questions and continue working through it with your peers and the instructor in our next class meeting.	

4. Task Six Overview and Prompts

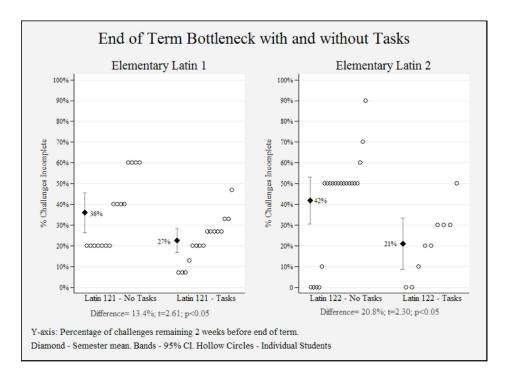
Overview:

You have now approached this chapter and its content from multiple perspectives: you have read the Latin, responded to your reading, listened to the podcasts, and engaged with relevant cultural content. This is by no means the end of the learning process, but it's a good time to pause and take stock of where you are. With that in mind, please respond to the prompts below. You're free to provide any other information or reflections that you'd like to share, and here too (as in the reading journal portion), any format is acceptable and your work will be assessed for its thoroughness.

Prompts:

- What effect have the podcasts had on your understanding of this chapter's grammatical content?
- List two items that you learned from the Culture in Context page.
- How did these two items (and/or others) enhance your understanding of this chapter's cultural content?
- What questions have arisen for you as you've worked through this chapter and all of the supplementary material?
- How can the instructor help to improve your comprehension of this chapter's material?
- What steps can you take to improve your comprehension of this chapter's material?

5. Effect of Tasks on End of Term Bottlenecks



6. Related Works and Resources

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- Sahin, Alpaslan, Baki Cavlazoglue, and Yunus E. Zeytuneu. 2015. "Flipping a College Calculus Course: A Case Study." *Journal of Educational Technology & Society* 18.3: 142-152.
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Addendum: Sample Page from Lingua Latina

CAP. X rāmus Mārcus interrogat: "Quot sunt ova in nīdo?" crassus Quintus: "Nulla ova, sed quattuor pulli." rāmus tenuis Nīdus est in parvō rāmō. Rāmus quī nīdum sustinet non crassus, sed tenuis est. Rāmus tenuis Quīntum sustinēre non potest, is enim puer crassus est. Ecce rāmus cum puero et nīdo et pullīs àd terram cadit! Mārcus Quīntum ad terram cadere videt. Rīdetne 105 Mārcus? Non rīdet. Mārcus enim perterritus est. Iam Quintus et pulli quattuor sub arbore iacent. Neque puer neque pulli se movent. Pulli mortui sunt. Quintusne mortuus est? Non est. Quintus enim spirat. Qui spirat mortuus esse non potest. Sed Marcus eum spīrare non est sunt: esse 110 videt, neque enim anima videri potest. neque enim = non enim Quid facit Mārcus? Mārcus perterritus ad vīllam curfacere = agere rit et magnā võce clāmat: "Age! Venī, pater!" Iūlius puerum vocāre audit et exit in hortum. Pater filium perterritum ad se accurrere videt eumque inter-115 rogat: "Quid est, Marce?" Mārcus: "Quīntus...est...mortuus!" Mārcus perterritus est Iūlius: "Quid? mortuus? Ō deī bonī!" Pater, ipse perterritus, cum Mārcō ad Quīntum currit. Iūlia quoque accurrit cum cane suā. Quīntus oculos 120 aperit. Iūlius eum oculos aperīre videt. Iūlius: "Ecce oculõs aperit: ergō vīvus est." Mārcus et Iūlia Quīntum vīvum esse vident. Puer autem ambulare non potest, neque enim pedes eum sustinēre possunt; ergō necesse est eum portāre.