Similes in the *Aeneid* — How to Count Them by John E. Ziolkowski (George Washington Univ.) Handout (2019)

- #1 Aeneid 5.527-28: caelo <u>ceu</u> saepe refixa transcurrunt crinemque <u>volantia sidera</u> ducunt.
- #2 **Parts of a simile**: Bk 11#1 68-71 Pallas ≈ a violet or hyacinth [*Tenor*] Prothesis Vehicle Apothesis

hic [iuvenem] agresti sublimem stramine ponunt:

<u>qualem</u> virgineo demessum pollice <u>florem</u> seu mollis <u>violae</u> seu languentis <u>hyacinthi</u>,

70 cui neque fulgor adhuc nec dum sua forma recessit: non iam mater alit tellus viresque ministrat.

tum geminas vestis auroue ostroque rigentis extulit Aeneas

#3 Not a simile, but a factual description of Apollo's physical transition from god to man: Aen. 9.650 Apollo ≈ longaevus [Butes] (factual, not figurative)

ibat [Apollo]

- 650 omnia <u>longaevo</u> <u>similis</u> vocemque coloremque et crinis albos et saeva sonoribus arma.
- #4 A **simile without a prothesis**: [Aeneas' boat] ocior et *iaculo* et ventos aequante *sagitta*. (10.248)
- #5 Let us define a simile as "a *figurative* comparison in which both *tenor* and *vehicle* are expressed (with or without a *prothesis*)" while a metaphor is "an implied comparison in which only the *vehicle* is stated." (Cf. 'crinem ducunt' in item #1 above.) A metaphor is a shift in meaning often only one word (like

- 'Turnus <u>ardet</u>: Bk12.3)— whereas a simile is a grammatical construction .
- #6 Plato's Similes: A Compendium of 500 Similes in 35 Dialogues. Hosted by the Center for Hellenic Studies (2014): http://wp.chs.harvard.edu/ziolkowski.
- #7 The translation sometimes implies that there is a simile in the Latin: Bk 3.533: portus . . . curvatus in arcum (the harbour curved into a bow) translated as "shaped like a bow"; Bk 3.538: candore nivali (snowy whiteness) translated as "white as snow"; 11.718: ignea . . . cursu (fiery course): "as swift as fire"); 11.742 se turbidus infert: "charges like a whirlwind."
- #8 Summary of Appendices to accompany my compendium of 140 similes in Vergil's *Aeneid*: a chart summarizing the parts of every simile (prothesis, vehicle [tenor] apothesis); a chart showing the placement of the similes in each book of the *Aeneid* by 100-verse segments; a list of similes with two vehicles; the vehicles by category (animals, culture, myth or nature); a list of the various protheses (23) used by Vergil along with the apotheses (12).

Bibliographical References:

- Beck, Deborah. (2014) "Simile Structure in Homeric Epic and Vergil's *Aeneid*," Between Orality and Literacy: Communication and Adaptation in Antiquity, ed. Ruth Scodel, 244-288.
- Rieks, R. (1981) "Die Gleichnisse Vergils," <u>Aufstieg und Niedergang der römischen Welt (ANRW)</u> 2.31, 2, 1011-1110.
- Wilkins, Eliza G. (Apr. 18, 1921) "A Classification of the Similes in Vergil's *Aeneid* and *Georgics*," The Classical Weekly 14, 170-174.