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## Theocritean Hermaphroditus:

Ovid's Protean Allusions in Met. 4.285-388

1. 'vulgatos taceo' dixit 'pastoris amores

Daphnidis Idaei, quem nymphe paelicis ira contulit in saxum: tantus dolor urit amantes; Ov. Met. 4.276-78. ${ }^{1}$
2. ...videt hic stagnum lucentis ad imum usque solum lymphae; non illic canna palustris nec steriles ulvae nec acuta cuspide iunci; perspicuus liquor est; stagni tamen ultima vivo caespite cinguntur semperque virentibus herbis Ov. Met. 4.297-301.
'I will stay silent,' she said, 'on the well-known love of Daphnis the Idaean shepherd boy, whom a nymph, in anger at her rival, turned to stone: so great a pain burns lovers.... ${ }^{2}$

Here he saw a pool of water gleaming to the very bottom; not there did marshy reeds grow, nor sterile sedges, nor rushes with sharp spike; crystal clear is the water; the banks of the pool however are surrounded by fresh grass and evergreen grasses
3. ... $\mu \varepsilon ́ \gamma \alpha \sigma \tau \downarrow \beta \alpha ́ \delta \varepsilon \sigma \sigma ı v$ őv $\varepsilon 1 \alpha \rho$,
 Theoc. Id. 13.34-35.
...non illic canna palustris nec steriles ulvae nec acuta cuspide iunci;
Ov. Met. 4.300-301.
4. ... $\tau \alpha ́ \chi \alpha$ § $\grave{c} \kappa \rho \alpha ́ v \alpha v \varepsilon ̇ v o ́ \eta \sigma \varepsilon v$




## Theoc. Id. 13.39-42.

...not there did marshy reeds grow, nor sterile sedges, nor rushes with sharp spike.

Soon he noticed a spring in a low-seated place; around it many reeds grew and dark-blue celandine and greenyellow maidenhair and thriving celery and sprawling dog's-tooth grass.
5. Hermaphroditos' first contact with the Nymph would have been babyhood...the inscription speaks of Salmakis receiving Hermaphroditos (here a culture hero, for he is said to have invented marriage) in her delightful hands and of her breeding him... this indicates a kourotrophic [ie: "bringing up boys," from
 kourotrophic relationships between Nymphs and gods and heroes.
Sourvinou-Inwood 2005, 110.
6. sive es mortalis, qui te genuere, beati, et frater felix, et fortunata profecto, si qua tibi soror est, et quae dedit ubera nutrix. $O v$. Met. 4.322-24.

[^0]...or if you are mortal, those who brought you forth are blessed, and lucky is your brother, and truly fortunate, if there is any sister of yours, and the wet nurse who gave you her breast.

 Theoc. Id. 13.53-54.

The Nymphs, holding the boy down in their laps, kept trying to console him weeping with gentle words.


8. pugnantemque tenet, luctantiaque oscula carpit, subiectatque manus, invitaque pectora tangit, et nunc hac iuveni, nunc circumfunditur illac. $O v$. Met. 4.358-59.
she holds him down although he's fighting her and tears away kisses wrested from him and drags her hands all over him and gropes his chest against his will, and now she is wound around him on this side and that
pugnan | temque te $\mid$ net, luc $\mid$ tantia |que oscula | carpit, subiec $\mid$ tatque ma $\mid$ nus, in $\mid$ vitaque $\mid$ pectora $\mid$ tangit, et nunc | hac iuve | ni, nunc | circum | funditur | illac
9. ...cum puerum vidit visumque optavit habere.

Ov. Met. 4.316
$\pi \alpha \sigma \alpha ́ \omega v \gamma \alpha ̀ \rho$ ह̌p $\omega \varsigma \dot{\alpha} \pi \alpha \lambda \lambda \grave{\alpha} \varphi \rho \varepsilon ́ v \alpha \varsigma ~ \varepsilon ̇ \xi \varepsilon \varphi o ́ \beta \eta \sigma \varepsilon v$
А $А \rho \gamma \varepsilon i ́ \varrho$ દ̇ $\pi \grave{~} \pi \alpha ı \delta i ́$.
Theoc. Id. 13.48-49.
10. $\tau \rho i ̀ \varsigma ~ \delta ' ~ \alpha ̋ \rho ' ~ o ̀ ~ \pi \alpha i ̃ \varsigma ~ v i \pi \alpha ́ \kappa о v \sigma \varepsilon v, ~ \dot{\alpha} \rho \alpha ı \alpha ̀ ~ \delta ' ~ i ̌ \kappa \varepsilon \tau о ~ \varphi \omega v \alpha ́ ~$

Theoc. Id. 13.59-60.

## 11. Ergo ubi se liquidas, quo vir descenderat, undas semimarem fecisse videt mollitaque in illis membra, manus tendens, sed iam non voce virili Hermaphroditus ait: <br> $O v$. Met. 4.380-83.

12. denique nitentem contra elabique volentem inplicat ut serpens, quam regia sustinet ales sublimemque rapit: pendens caput illa pedesque adligat et cauda spatiantes inplicat alas; utve solent hederae longos intexere truncos, utque sub aequoribus deprensum polypus hostem continet ex omni dimissis parte flagellis.
$O v$. Met. 4.361-67.
...when she saw the boy and wanted to possess what she saw.

But $\check{\rho} \rho \omega \varsigma$ for the Argive boy distressed the soft hearts of all the Nymphs.

Three times the boy answered back, but his voice came out thin from the water, and although very close he seemed far away.

Then when they saw that the clear waters into which they had sunk had made them half-man and made their limbs soft, holding out their hands Hermaphroditus cried out, though no longer with masculine tone.

Then she winds around him struggling against her and trying to slip free, just like a serpent, which the king of birds has caught and carries aloft: hanging from his talons, the serpent binds his head and winds around its flapping wings with her tail; or as ivy is accustomed to weave itself onto great tree trunks, or as a sea polyp, with its tentacles. Wrapped around every side, holds its enemy caught beneath the sea.
13. ... ${ }^{\text {Y }} \boldsymbol{Y} \lambda \alpha \varsigma ~ \mu \alpha \kappa \alpha ́ \rho \omega v ~ \grave{\alpha} \rho ı \theta \mu \varepsilon i ̃ \tau \alpha ı . ~$

Theoc. Id. 13.72
... ita, di, iubeatis, et is istum nulla dies a me nec me deducat ab isto. $O v$. Met. 4.371-72.
...Hylas is counted among the blessed ones.

Thus, gods, let you grant me this, and may no day ever remove him from me, nor me from him.

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Sage and Rock, 2018
Oil on canvas
On loan courtesy of the artist

In Montana, or anywhere vast, we tend to look at the enormity of what expands beyond us and we forget about looking closely at what creates the expansive wonder of the landscape. Sagebrush can be gray, crunchy, and dull, but in the spring when rain has been plentiful, the sagebrush becomes full in the richness of its unique color, and the vibrant yellow blossoms bloom toward the sun. Normally abundant in dry land, the dirt and brown grass frame out the lushness of the sage and create a perfect color harmony.


[^0]:    ${ }^{1}$ All Latin text from Miller 1984 (LCL 42).
    ${ }^{2}$ All English translations my own.
    ${ }^{3}$ All Greek translations from Hopkinson 2015 (LCL 28).

