# Opening the Box: Narratives of Fantasy, Desire, and Marginalized Women in Idyll 2 and Mulholland Drive.

CAMWS 115th Annual Meeting 2019
Torie Burmeister, Boston University
@mercury\_witch, she/her/hers
CW: Suicide

## **Narrative Progression:**

**1. Fantasy** (in which love is mutual and thriving) → **Flashbacks** (when relationship brought joy; moment of traumatic betrayal) → **Determination to kill** ex lover because fantasy is impossible

Narrative Step	Idyll 2	Mulholland Drive
1. Fantasy	<b>1a</b> . Simaetha imagines that magic can bring Delphis back, bind him to her, and make him love her/forget other lovers	<b>1b.</b> Diane imagines self as Betty, savior to a new version of Camilla named "Rita" who depends on her and returns her love
2. Flashbacks	<b>2a</b> . When she met Delphis; when they slept together; hearing rumors about his new love affair	<b>2b</b> . Camilla breaks up with Diane; Camilla flaunts relationship with Adam; Camilla gets engaged; Diane hires assassin
3. Determination to kill ex-lover	<b>3a</b> . If magic fails (likely) Simaetha will poison Delphis	<b>3b</b> . Diane hires assassin; resulting murder of Camilla results in Diane's death by suicide

**1a. Fantasy for Simaetha**: that magic can bring Delphis back to her and make her love her more than any mythical character has loved anyone else

ώς τοῦτον τὸν κηρὸν ἐγὼ σὺν δαίμονι τάκω, ὡς τάκοιθ' ὑπ' ἔρωτος ὁ Μύνδιος αὐτίκα Δέλφις. χώς δινεῖθ' ὅδε ῥόμβος ὁ χάλκεος ἐξ Ἀφροδίτας, ὡς τῆνος δινοῖτο ποθ' ἀμετέραισι θύραισιν. ἶυγξ, ἔλκε τὺ τῆνον ἐμὸν ποτὶ δῶμα τὸν ἄνδρα. ἐς τρὶς ἀποσπένδω καὶ τρὶς τάδε, πότνια, φωνῶ εἴτε γυνὰ τήνῳ παρακέκλιται εἴτε καὶ ἀνήρ, τόσσον ἔχοι λάθας ὅσσον ποκὰ Θησέα φαντί ἐν Δία λασθῆμεν ἐυπλοκάμω Ἀριάδνας. (28-46)

As I with the goddess's aid melt this wax, so may Myndian Delphis melt at once with love. And as this bronze rhombos turns round by the power of Aphrodite, so may he turn to and fro about my door. [Magic wheel, draw that man to my house.] Three times I pour a libation and three times, lady, I utter these words: whether it is a woman who lies with him or a man, may he have so much forgetfulness of them as they say Theseus on Dia had of Ariadne with her lovely tresses.

**1b. Fantasy for Diane:** that she is the successful, naive Betty acting as savior to a new version of Camilla named "Rita" who depends on her and returns her love



#### 2. Flashbacks

**2a. Flashbacks for Simaetha:** Simaetha tells the moon about the first time she and Delphis slept together; Simaetha recounts that she has heard rumors that Delphis is seeing someone else

οῦτ' ἀπὸ τᾶς χλαίνας τὸ κράσπεδον ἄλεσε Δέλφις, ὡγὼ νῦν τίλλοισα κατ' ἀγρίῳ ἐν πυρὶ βάλλω. αἰαῖ Έρως ἀνιαρέ, τί μευ μέλαν ἐκ χροὸς αἶμα ἐμφὺς ὡς λιμνᾶτις ἄπαν ἐκ βδέλλα πέπωκας; Νῦν δὴ μώνα ἐοῖσα πόθεν τὸν ἔρωτα δακρύσω; ἐκ τίνος ἄρξωμαι; τίς μοι κακὸν ἄγαγε τοῦτο; (64-65)

"From his cloak Delphis lost this fringe, which I now shred and cast into the wild fire. Ah, cruel Love, why, like a leech from the marsh, have you fastened on me and drunk all the black blood from my body? And now that I am alone, from what point shall I lament my love? Where should I start? Who brought me this trouble?"

χώς ἴδον, ὣς ἐμάνην, ὥς μοι πυρὶ θυμὸς ἰάφθη δειλαίας, τὸ δὲ κάλλος ἐτάκετο. οὐκέτι πομπᾶς τήνας ἐφρασάμαν, οὐδ' ὡς πάλιν οἴκαδ' ἀπῆνθον ἔγνων, ἀλλά μέ τις καπυρὰ νόσος ἐξεσάλαξεν, κείμαν δ' ἐν κλιντῆρι δέκ' ἄματα καὶ δέκα νύκτας. φράζεό μευ τὸν ἔρωθ' ὅθεν ἵκετο, πότνα Σελάνα. (80-87)

And when I saw them I was seized with madness, and my wretched heart was caught with fire, and my beauty wasted away. I no longer took notice of that procession, and I had no idea how I got home again, but a burning fever shook me, and I lay on my bed ten days and ten nights. Note, lady Moon, whence came my love.

**2b. Flashbacks for Diane:** Camilla tells Diane that she needs to end their relationship; Diane attends a party with Camilla and watches her get engaged to the man for whom she left Diane



### 3. Determination to kill ex lover because fantasy is impossible:

3a. Simaetha: reveals at the end of the poem that if her spell is unsuccessful she can simply poison Delphis

νῦν μὰν τοῖς φίλτροις καταδήσομαι αἰ δ' ἔτι κά με λυπῆ, τὰν Ἀίδαο πύλαν, ναὶ Μοίρας, ἀραξεῖ τοῖά οἱ ἐν κίστα κακὰ φάρμακα φαμὶ φυλάσσειν, Ἀσσυρίω, δέσποινα, παρὰ ξείνοιο μαθοῖσα. (159-162)

Now I shall bind him with my charms; but if he still gives me trouble he shall knock at Death's door, by the Fates; such evil drugs, I say, I keep in my box, which I learned about, Queen Moon, from an Assyrian stranger

**3b. Diane:** hires an assassin to kill Camilla; when she gets word that Camilla has been killed, she has a traumatic confrontation with the Real, resulting in her ultimate death by suicide.



# **Lacanian patterns**

- Impossibility of *jouissance* in *object petit a* leading to creation of fantasy world in which *jouissance* is possible
  - Simaetha retreats to witchcraft in fantasy of binding Delphis to her
  - o Diane constrcuts fantasy narrative where she and Camilla are together happily
- Traumatic confrontation with the Real as it conflicts with the drive of desire for the object petit a
  - Simaetha
  - o "Betty" and "Rita" fantasy identities fall apart shortly after
- Insight (via flashbacks) into the relationship between the subject and the *object petit a* and the way their previous *jouissance* has exceeded the pleasure principal to cause pain
- Recognition of impossibility of fantasy; determination to end cycle of desire by eliminating the object
  petit a through murder
- Confrontation with the Real & the fact that eliminating *object petit a* does not eliminate desire, only cements impossibility of *jouissance*

Select Bibliography

Burton, J.B. (1995). Theocritus' Urban Mimes: Mobility, Gender, and Patronage. California UP.

Cook, R.F. (2011). "Hollywood Narrative and the Play of Fantasy: David Lynch's Mulholland Drive." Quarterly Review of Film and Video, 28(5).

Domány, J. (2013) "Magic and Irony in Theocritus Idyll 2." Hermes, 141(1).

Griffiths, F. T. (1981). Home Before Lunch: the Emancipated Woman in Theocritus. *Reflections of Women in Antiquity*.

Lawall, G. (1961). Simaetha's Incantation: Structure and Imagery. TAPA 92.

Love, H. K. (2004). "Spectacular Failure: The Figure of the Lesbian in *Mulholland Drive*." New Literary History 35(1).

MacCabe, C. (1996). "Theory and Film: Principles of Realism and Pleasure." In Ed. Rosen, P. *Narrative, Apparatus, Ideology: A Film Theory Reader.* Columbia UP.

MacTaggart, A. (2014). "'Silencio': Hearing Loss in David Lynch's *Mulholland Drive*." Journal of Aesthetics & Culture, 6(1).

McDowell, K. (2005) "Unleashing the Feminine Unconscoius: Female Oedipal Desires and Lesbian Sadomasochism in *Mulholland Dr."* (Journal of Popular Culture, 38(6).

McGowan, T. (2004). "Lost on Mulholland Drive: Navigating David Lynch's Panegyric to Hollywood." *Cinema Journal*, 43(2).

Segal, C. (1973). "Simaetha and the lynx (Theocritus, Idyll II). Quaderni Urbinati Di Cultura Classica 15.

---. (1984). "Underreading and Intertextuality: Sappho, Simaetha, and Oydsseus in Theocritus' Second *Idyll*." Arethusa 17(2).

---. . (1985). "Space, Time, and Imagination in Theocritus' Second 'Idyll." CA 4(1).