

A Garrison at Oropos?

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1: Map of Attica:



2: [Aristotle] *Athenaion Politeia* 42 (Trans. J. L. Friend):

(1) ἔχει δ' ἡ νῦν κατάστασις τῆς πολιτείας τόνδε τὸν τρόπον. μετέχουσιν μὲν τῆς πολιτείας οἱ ἐξ ἀμφοτέρων γεγονότες ἀστῶν, ἐγγράφονται δ' εἰς τοὺς δημότας ὀκτωκαίδεκα ἔτη γεγονότες. ὅταν δ' ἐγγράφονται, διαψηφίζονται περὶ αὐτῶν ὁμόσαντες οἱ δημόται, πρῶτον μὲν εἰ δοκοῦσι γεγονέναι τὴν ἡλικίαν τὴν ἐκ τοῦ νόμου, κἄν μὴ δόξωσι, ἀπέρχονται πάλιν εἰς παῖδας, δεύτερον

δ' εἰ ἐλεύθερός ἐστι καὶ γέγονε κατὰ τοὺς νόμους. ἔπειτ' ἂν μὲν ἀποψηφίσωνται μὴ εἶναι ἐλεύθερον, ὁ μὲν ἐφήσιν εἰς τὸ δικαστήριον, οἱ δὲ δημόται κατηγοροὺς αἰροῦνται πέντε [ἄν]δρας ἐξ αὐτῶν, κἂν μὲν μὴ δόξη δικαίως ἐγγράφεισθαι, πωλεῖ τοῦτον ἢ πόλις· ἐὰν δὲ νικήσῃ, τοῖς [δ]ημόταις ἐπάναγκες ἐγγρά-φειν. (2) μετὰ δὲ ταῦτα δ[οκ]ιμάζει τοὺς ἐγγραφέντας ἢ βουλή, κἂν τις δόξ[η] νεώτερος ὀκτωκαίδεκ' ἐτῶν εἶναι, ζημιῶι τ[ο]ῦς δημότας τοὺς ἐγγράψαντας. ἐπὶ δὲ δοκιμασθῶσιν οἱ ἔφηβοι, συλλεγέντες οἱ πατέρες αὐτῶν [κ]ατὰ φυλάς, ὁμόσαντες αἰροῦνται τρεῖς ἐκ τῶν φυλετῶν τῶν ὑπὲρ τετταράκοντα ἔτη γεγονότων, οὓς ἂν ἡγῶνται βελτίστους εἶναι καὶ ἐπιτηδειοτάτους ἐπιμελεῖσθαι τῶν ἐφήβων, ἐκ δὲ τούτων ὁ δῆμος ἕνα τῆς φυλῆς ἐκάστης χειροτονεῖ σωφρονιστήν, καὶ κοσμητήν ἐκ τῶν ἄλλων Ἀθηναίων ἐπὶ πάντας. (3) συλλαβόντες δ' οὗτοι τοὺς ἐφήβους, πρῶτον μὲν τὰ ἱερὰ περιῆλθον, εἴτ' εἰς Πειραιέα πορεύονται, καὶ φρουροῦσιν οἱ μὲν τὴν Μουνιχίαν, οἱ δὲ τὴν Ἀκτὴν. χειροτ[ο]νεῖ δὲ καὶ παιδοτρίβας αὐτοῖς δύο καὶ διδασκάλους, οἵτινες ὀπλομαχεῖν καὶ τοξεύειν καὶ ἀκοντίζειν καὶ καταπάλην ἀφιέναι διδάσκουσιν. δίδωσι δὲ καὶ εἰς τροφ[ὴν] τοῖς μὲν σωφρονισταῖς δραχμὴν ἀ' ἐκάστῳ, τοῖς δ' ἐφήβοις τέτταρας ὀβολοὺς ἐκάστῳ· τὰ δὲ τῶν φυλετῶν τῶν αὐτοῦ λαμβάνων ὁ σωφρονιστὴς ἕκαστος ἀγοράζει τὰ ἐπιτήδεια πᾶσιν εἰς τὸ κοινόν (συσσιτοῦσι γὰρ κατὰ φυλάς), καὶ τῶν ἄλλων ἐπιμελεῖται πάντων. (4) καὶ τὸν μὲν πρῶτον ἐνιαυτὸν οὕτως διάγουσι· τὸν δ' ὕστερον ἐκκλησίας ἐν τῷ θεάτρῳ γενομένης, ἀποδειξάμενοι τῷ δήμῳ τὰ περὶ τὰς τάξεις, καὶ λαβόντες ἀσπίδα καὶ δόρυ παρὰ τῆς πόλεως, περιπολοῦσι τὴν χώραν καὶ διατρίβουσιν ἐν τοῖς φυλακτηρίοις. (5) φρουροῦσι δὲ τὰ δύο ἔτη χλαμύδας ἔχοντες, καὶ ἀτελεῖς εἰσι πάντων· καὶ δίκην οὔτε διδόνασιν οὔτε λαμβάνουσιν, ἵνα μὴ πρό[φ]ασις ἢ τ[ο]ῦ ἀπιέναι, πλὴν περὶ κλήρου καὶ ἐπικλή[ρου], κἂν τ[ι]νι κατὰ τὸ γένος ἱερωσύνη γένηται. διε[ξ]ελθόντων δὲ τῶν δυεῖν ἐτῶν, ἤδη μετὰ τῶν ἄλλων εἰσίν.

(1) And the present state of the constitution has this following form. Those born of citizens on both sides share in the constitution, and they are registered among the demesmen when they are eighteen years old. And when they are enrolled, the demesmen, under oath, vote concerning them, first whether they seem to have attained the age according to the law, and if they do not seem so, they return again to the boys, and secondly whether he is free and born in accordance with the laws. Then, if they vote that he is not free, he appeals to the law court, and the demesmen choose five men from their number as prosecutors, and if he seems to be enrolled illegally, the city sells him: and if he wins his case, the demesmen must enroll him. (2) And after this the council scrutinizes those registered, and if anyone seems to be younger than eighteen years old, it fines the demesmen who enrolled him. And whenever the ephebes have been scrutinized, their fathers, gathered together tribe by tribe, choose under oath three of their tribesmen who are more than forty years old, whom they consider to be the best and the most suitable to take care of the ephebes, and from them the people elects one of each tribe as *sophronistes*, and elects a *kosmetes* from the other Athenians to be over them all. (3) These officials, having gathered the ephebes together, first take a circuit of the temples, then march to Piraeus, where some guard Munychia and others guard Acte. And the people also elect two physical trainers and instructors for them, who teach the ephebes to fight with hoplite weapons, to fire the bow, to cast the javelin, and to discharge the catapult. And it also grants to the *sophronistai* a drachma per head for sustenance, and four obols per head to the ephebes: and each *sophronistes*, taking the pay for his own tribesmen, purchases the provisions for all in common (for they mess together by tribes), and takes care of all other things. (4) And the ephebes spend their first year in this manner: and in the next year, when the assembly is held in the theatre [where] the ephebes demonstrate their parade ground drill to the people and receive a shield and spear from the city, they patrol the countryside and spend their time in the guard-posts.

(5) And they do guard duty for two years, wearing a *chlamys*, and they are exempt from all [financial] impositions; and they can neither be sued or initiate a law suit, so that they shall have no excuse for absence [from the *ephebeia*], except concerning an estate, an heiress, and if he inherits a priesthood in his *genos*. After the two years have passed, they join the others.

3: The Ephebes of Leontis (330/29-324/3 BCE):

Editio Princeps: Leonardos 1918 nos. 95-97.

Bibliography: *SEG* 37.233, 39.186; Pélékidis 1962 no. 6; Reinmuth 1971 no. 15; Petrakos 1997 no. 353; Humphreys 2004-2009; Friend 2019 T15.

NON-ΣΤΟΙΧ.

	Λ	Ο	Χ	Α	Γ	Ο	Ι
	Ἡγέστ[ρ]ατος Κλείππου, Ἀ[γ]νίας Μακαρτά[τ]ου, Πασιφῶν Παντήνορο,						
3	Ἀρχέπολις Παντήνορος, Παράμυθος Ἀντιγένου, Σωσίστρατος Σωσιστράτου, Λυσανίας Μόλωνος, Δ[ω]σί[θ]εος Ἀντιγένου, Φο[ρ]ύσκοι Τιμοκράτου, Σωσικλῆς Σωσιστράτου, Τιμήσιος Σημωνίδου.						
	Col. I:			Col. II:			
6	Φρεάριοι Εὐπολις Καλλιιάδου Ἀλκίμαχος Καλλιμάχου Διόδωρος Καλλιμάχου			42 Ποτάμιοι ὑπένερθεν Παράμυθος Ἀντιγένου Ἐπικράτ[η]ς Ἀριστοκράτου			
9	Πασιφῶν Παντήνορος Ἀρχέπολις Παντήνορος Ἐρμιππος Πυθέου			45 Σκαμβ[β]ωνίδαί Δωσίθεος Ἀντιγένου Ταυρέας Αἰσίμου			
12	Εὐπολις Καλλιιάδου Ξενοκράτης Ἀντιρήτου Σώστρατος Φιλοκήδου			48 Ποτάμιοι καθύπερθεν Δημοφάνης Ἀρ[ι]στ[ο]φάνου Αἰθαλίδαί			
15	Ἀρχιάδης Ἀρχίππου Θρασυκλῆς Θράσωνος Πυθόδωρος Δημ[ο]κλέους			51 Ἐξώπιος Φαιδρίου Ποτάμιοι Δειραδιῶται Πύρρος [Π]ανγκλέους			
18	Σμικρίας Ἐπι[...ο]υ [Υ]βά[δ]αί Μενεστρατίδης Ἴπποστράτου			54 [Φ]ιλόφρων Πανγκλέ[ου]ς [...μ]ων Ξενο[κ]λέ[ου]ς [Ε]ὐάνδρος [Ε]ὐάν[δρ]ου			
21	Λύκαιος Λυκαίου Φρύνιχος Φρυναίου Ἡγίας Ἡγίου			57 Σωσιγένης Σώ[σο]υ Σουνιε[ῖ]ς			
24	Ἀπολλόδορω[ος] Λυσιστρά[α]του Χολλεῖδαί Λυσίστρατος Λυσικρά[α]τους			60 Ἡγέ[στ]ρατος Κλείπ[π]ου Σωσικλῆς Σωσιστρά[τ]ου Σωσίστρατος Σωσιστρά[τ]ου			
27	Φί[...ο]ς Αἰσχίνου Ἀμύντης Σωδάμου Ναῦσις Γνάθωνος			63 Τ[ι]μήσιος Σημωνίδ[ου] Ναυσίφιλος Κίμωνος Διονύσιππος Εὐαγγέλου			
30	Ἐκαλεῖς Λυσιφῶν Φιλί[σ]κου Πήληκες			66 Μειδωνίδης Περικλέους Ἀρχέδειππος Νικοδήμου Θάλλιππος Εὐαγγέλου			
33	Ἴεροκλῆς Φεῖ[δ]ωνος			Δημοφῶν Εὐξένου			

- Φιλῖνος Χαιρεστράτου
Κήττιοι
36 Λυσίστρατος Ε[ὺ]ξένου
Ἀπφιτελίδης Φιλοκράτου
Σμίκυθος Ξενοκλέους
39 Σωσίστρατος Σω[σ]τράτου
Τιμόστρατος Τιμοκράτου
Ἐπικράτης Σπο[υ]δίου

- 69 Δειραδιῶται
Λυσανίας [Μ]όλωνος
Λευκονοῆς
72 Φο[ρ]ύσκος Τιμο[κρ]άτους
Δήμαρχος Ἀριστάνδρου
Θαρρέας Σατύρου
75 Χαιρεφῶν Καλλιστράτου
Καλλίστρατος Σωτέλου

Col. III:

vacat

ἐξ Οἴου

- 78 Ἀγνίας Μακαράτου
Στράτων Στρατωνίδου
Εὐπυρίδαι
81 Εὐκτίμενος Εὐκτιμένος
Κολωνῆς
Αἰσχύλος Πρωτομάχο
84 Θεόδωρος Ἀμφιμάχο[υ]

Left Side:

[τούς]δε ἐστεφ[ά]νωσαν οἱ ἔφηβοι·

vacat

- στρατηγὸν τὸν
3 ἐπὶ τεῖ χώραι
Λεωσ(θ)ένην
Λεωσ(θ)ένου
6 Κεφαλῆθεν
vacat
ἐπιμεληταὶ
οἱ ἐν τοῖς
9 [φ]ρουρίοις

σωφρονιστὴν

vacat

- Θυμοχάρην
12 Δημοχάρου
Λευκονοέα

vacat

διδάσκαλον

- 15 Πυθα[- - -]

[. . .^{ca.5} . . .]οκλέου

Δεκελέα

vacat

- 18 Λυσίστρατον
Εὐξένου
Κήττιον

Right Side:

τούσδε ἐστεφάνωσαν οἱ ἔφηβοι

vacat

- στρατηγὸν
3 ἐπ[ί] τῷ Πειραεῖ
Δικαιογένην
(Μνεξένου)
6 Κυδαθηναέα

vacat

στρατηγὸν

- 12 ἐπὶ τει Ἀκτεῖ
Φερεκλείδην
Φερεκλέους

- 15 Περιθοῖδην

vacat
κοσμητήν
vacat
Φιλοκλέα
9 Φορμίωνος
Ἐροιάδην

vacat
ἐπιμελητήν
vacat
Νικόδωρον
18 Φιλοθήρου
Ἀχαρνέα

4: The Ephebes of Kekropis (332/1 BCE) (Trans. J. L. Friend):

Editio Princeps: Foucart 1889, 253.
Bibliography: *IG* II 5 563b; *IG* II2 1156; *SEG* 51.7; Pélékidis 1962, 120–122, no. 1;
Reinmuth 1971, 5–10, no. 2; Rhodes and Osborne 2003 no. 89.

ΣΤΟΙΧ. Col. I	Col. II
	[- - - - -]ου
	[- - - - -]ους
3	[- - - - -]νίππου
	[- - - - -]άδ[ο]υ
6	[- - - - -] Μνησιθέου
	[- - - - -] Ἴγησιφάνους
	[. . . μα]χος Γλαυκέτου
9	[. . .]ανόδωρος Λυσιστράτου
	[Κα]λλίας Καλλιάδους
	Ἄντιφῶν Ἐπιτρόπου
	Χρέμης Σμικύθου
12	Αἰξωνῆς·
	Εὐκλῆς Εὐκλείδου
	Μελάνθιος [Ἄ]ριστείδου
15	Θεότιμος Θεοπόμπου
	Ἀμφίστρατος Φιλημονίδου
	Δημοκλείδης Δημέου
18	Θεόδοτος Αἰσχρωνος·
	Ἐπικράτης Εὐκράτους
	Ξυπεταιόνες·
21	Νικίας Εὐκταίου
	Ξενοφῶν Μνησιάδου
	Πιθῆς·
24	Τεισαμενὸς Κίρου
	Αὐτοκλῆς Χαρίππου
27	Καλλικράτης Αἰξωνεὺς εἶπεν· ἐπειδὴ οἱ ἔφηβοι οἱ τῆς Κεκρ[οπί]- δος οἱ ἐπ[ὶ Κτη]σ[ι]κλέους ἄρχοντος εὐτακτοῦσιν καὶ π[ο]ιοῦσ[ιν] πάντα ὄ[σα αὐτ]οῖς οἱ νόμοι προστάττουσιν καὶ τ[ῶ]ι σωφρ[ονί]στ[ι]- εἰ πειθ[αρχο]ῦσιν τῶι χειροτονηθέντι ὑπὸ τοῦ δ[ή]μου, ἐπ[α]ιν[έ]σ[ι]-
30	αι αὐτ[οὺς κα]ὶ στεφανῶσαι χρυσῶι στεφάνωι ἀπ[ὸ] δ[ραχ]μῶν κοσμη[ό]τητος ἔνεκα καὶ εὐταξίας· ἐπαινέσαι δὲ καὶ τὸν σωφρο]-

- νιστήν Ἄδειστον Ἀντιμάχου Ἀθμονέα καὶ στεφανῶσαι χρυ[σῶι]
- 33 στεφάνωι ἀπὸ ^Ρ δραχμῶν, ὅτι καλῶς καὶ φιλοτίμως ἐπεμελή[θη]
τῶν ἐφήβων τῆς Κεκροπίδος φυλῆς. ἀναγράψαι δὲ τόδε τὸ ψή[φι]-
σμα ἐν στήλῃ λιθίνῃ καὶ στήσαι ἐν τῶι τοῦ Κέκροπος ἱερ[ῶι].
- 36 Ἡγέμαχος Χαιρήμονος Περιθοίδης εἶπεν· ἐπειδὴ οἱ ἔφηβο[ι οἱ]
τῆς Κεκροπίδος ταχθέντες Ἐλευσῖνι καλῶς καὶ φιλοτίμω[ς ἐπ]-
μελοῦνται ὧν αὐτοῖς ἡ βουλή καὶ ὁ δῆμος προστάττει κα[ὶ εὐτ]-
- 39 άκτους αὐτοὺς παρέχουσιν, ἐπαινέσαι αὐτοὺς κοσμιότη[τος]
ἔνεκα καὶ εὐταξίας καὶ στεφανῶσαι θαλλοῦ στεφάνωι ἕ[καστον]
αὐτῶν· ἐπαινέσαι δὲ καὶ τὸν σωφρονιστήν αὐτῶν Ἄδειστ[ον Ἀντι]-
- 42 μάχου Ἀθμονέα καὶ στεφανῶσαι θαλλοῦ στεφάνωι ἐπε[ιδὸν τὰ]-
ς εὐθύνας δῶι· ἐπιγράψαι δὲ τόδε τὸ ψήφισμα ἐπὶ τὸ ἀ[νάθημα]
ὃ ἀνατιθέασιν οἱ ἔφηβοι οἱ τῆς Κεκροπίδος. *vacat*
- 45 Πρωτίας εἶπεν· ἐψηφίσθαι τοῖς δημόταις, ἐπειδὴ καλ[ῶς καὶ φι]-
λοτίμως ἐπιμελοῦνται τῆς φυλακῆς Ἐλευσῖνος ο[ἱ] τῆ[ς Κεκροπί]-
[δ]ο[ς ἔφηβ]οι καὶ ὁ σωφρονιστῆς αὐτῶν Ἄδειστος [Ἀν]τι[μ]ά[χου Ἀθμο]-
- 48 [νεύς, ἐπαι]νέσα[ι] αὐτοὺς καὶ στεφανῶσαι ἕκαστον αὐτῶ[ν θαλλοῦ]
[στεφάνωι]. ἀναγ[ρ]άψαι δὲ τόδε τὸ ψήφισμα εἰς τὸ ἀνάθημα, [ὃ ἀνα]-
[τι]θέασιν οἱ ἔφηβοι οἱ τῆς Κεκροπίδος οἱ ἐπὶ Κτησικλέ[ους]
- 51 [ἄ]ρχοντος. *vacat*
Εὐφρόνιος εἶπεν· ἐψηφίσθαι τοῖς δημόταις, ἐπειδὴ οἱ ἔ[φηβοι]
οἱ ἐπὶ Κτησικλέος ἄρχοντος ἐνγραφέντες εὐτακτοῦσιν [καὶ]
- 54 ποιοῦσιν πάντα ὅσα οἱ νόμοι αὐτοῖς προστάττουσιν, καὶ ὁ [σω]-
φρονιστῆς ὁ ὑπὸ τοῦ δήμου χειροτονηθεὶς ἀποφαίνει αὐτο[ῦς]
πειθάρχοντας καὶ τᾶλλα πάντα ποιοῦντας φιλοτίμως, ἐπ[αι]-
- 57 νέσαι αὐτοὺς καὶ στεφανῶσαι χρυσῶι στεφάνωι ἀπὸ ^Ρ δρα[χμ]-
ῶν κοσμιότητος εἶνεκα καὶ εὐταξίας· ἐπαινέσαι δὲ καὶ τὸ[ν]
σωφρονιστήν αὐτῶν Ἄδειστον Ἀντιμάχου Ἀθμονέα καὶ στεφ-
- 60 ανῶσ<αι χρυσῶι στεφάνωι ἀπὸ> ^Ρ δραχμῶν, ὅτι καλῶς καὶ φιλοτίμως ἐπε-
μελήθη τῶν τε δημοτῶν <καὶ τῶν> ἄλλων ἀπάντων τῶν τῆς Κεκροπίδος
φυλῆς. ἐπιγράψαι δὲ τόδε τὸ ψήφισμα ἐπὶ τὸ ἀνάθημα, ὃ ἀνατι-
- 63 θέασιν οἱ ἔφηβοι τῆς Κεκροπίδος καὶ ὁ σωφρονιστῆς. *vacat*

vacat

ἡ φυλή ἡ βουλή Ἐλευσινίοι Ἀθμονῆς

- 26 [Tribe] Kallikrates of Aixone proposed: Since the ephebes of Kekropis [enrolled] in the archonship of Ktesicles [334/3] show discipline and do all things that the laws assign them and obey the *sophronistes* elected by the people, praise them and crown them with a gold crown worth 500 drachmas for their good order and discipline; and also praise the *sophronistes* Adeistos son of Antimakhos of Athmonon and crown him with a gold crown worth 500 drachmas, because he took care of the ephebes of the tribe Kekropis with a fine love of honor. And inscribe this decree on a stone stele and set it up in the sanctuary of Kekrops.

- 36 [Council] Hegemakhos son of Khairemon of Perithoidai proposed: Since the ephebes of Kekropis stationed at Eleusis take care of the things

which the council and the people command them with a fine love of honor and they show themselves disciplined, praise them for their good order and discipline and crown each of them with an olive crown; and also praise their *sophronistes* Adeistos son of Antimakhos of Athmonon and crown him with an olive crown whenever he may submit his accounts; and inscribe this decree additionally on the dedication which the ephebes of Kekropis dedicate.

45 [Eleusis] Protias proposed: Decreed by the demesmen, since the ephebes of Kekropis and their *sophronistes* Adeistos son of Antimakhos of Athmonon take care of the guarding of Eleusis with a fine love of honor, praise them and crown each of them with an olive crown. And inscribe this decree on the dedication which the ephebes of Kekropis [enrolled] in the archonship of Ktesicles dedicate.

52 [Athmonon] Euphronios proposed: Decreed by the demesmen, since the ephebes of Kekropis enrolled in the archonship of Ktesicles show discipline and do all things that the laws assign them, and the *sophronistes* elected by the people shows that they are obedient and do all other things with a love of honor, praise them and crown them with a gold crown worth 500 drachmas for their good order and discipline; and also praise their *sophronistes* Adeistos son of Antimakhos of Athmonon, and crown him with a gold crown worth 500 drachmas, because he took care of both the demesmen and all the others of the tribe Kekropis with a fine love of honor. And inscribe this decree additionally on the dedication which the ephebes of Kekropis and the *sophronistes* dedicate.

The Tribe The Council The Eleusinians The Athmoneis

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