Myth and Structure in Propertius 2.8, 2.9, and 2.10

1: Cynthia Takes a New Lover

a. eripitur nobis iam pridem cara puella (2.8.1) And now my dear girl has been ripped away from me

b. tu mihi sola places: placeam tibi, Cynthia, solus You alone please me: Cynthia, may I alone please you (2.7.19)

2: Propertius' Program in Book 2 (H.P. Stahl)

- 1. Cynthia and his love for her are the reason for his success, and thus he raises love to the level of epic.
- 2. Propertius would write epic if he had been so endowed, but he was destined to write elegy.
- 3. Propertius is committed to writing elegy.
- 4. It would be impossible to dissuade Propertius from his commitment to elegy.
- 5. Propertius asks that Maecenas understand his life course.

3: Mythical *Exempla* in 2.8

- a. magni saepe duces magni cecidere tyranni et Thebae steterunt altaque Troia fuit (9-10)
- b. quid non Antigonae tumulo Boeotius Haemon corruit ipse suo saucius ense latus et cum miserae permiscuit ossa puella qua sine Thebanam noluit ire domum (21-24)
- c. sed morere interitu gaudeat illa tuo (18)
 - sed non effugies mecum moriaris oportet hoc eodem ferro stillet uterque cruor (25-26)
- d. ille etiam abrepta desertus coniuge Achilles cessare in tectis pertulit arma sua (29-30)
- e. inferior multo cum sim vel matre vel armis mirum si de me iure triumphat Amor (39-40)

Often great generals and great tyrants have fallen and Thebes once stood and Troy was high

Well then, did not Boeotian Haemon fall at Antigone's tomb, wounded in the side by his own sword, and mix his bones with those of the miserable girl, without whom he wished not to return to his Theban home

But die and let her rejoice at your death

But you will not escape, it is right that you die with me and that our blood drip from the same sword

Even famous Achilles, deserted after his wife was taken, endured to withdraw his arms into his tent

Since I am inferior by much, both in mother and arms is it a wonder that Love rightly triumphs over me?

4: Mythical Exempla in 2.9

- a. Penelope poterat bis denos salva per anno vivere tam multis femina digna procis (3-4) nec non exanimem amplectens Briseis Achillem candida vesana verberat ora manu (8-9)
- b. at tu non una potuisti nocte vacare impia, non unum sola manere diem (19-20)
- c. non ob regna magis diris cecidere sub armis Thebani media non sine matre duces quam mihi si media liceat pugnare puella mortem ego non fugiam morte subire tua (49-52)
- Penelope was able to live safely for twenty years, a woman who was fit for so large a number of suitors... No less did Briseis, while embracing dead Achilles beat her shining face with a wild hand
- But you were not able to spend one night alone faithless girl, you could not be alone for one day

No less than the Theban leaders who fell in deadly combat because of the throne, with their mother between them, were I allowed to fight, with the girl between us, I would not flee undergoing death if you also died

5: Reading with Skepticism in 2.10

a. sed tempus lustrare aliis Helicona choreis et campum Haemonio iam dare tempus equo (10.1-2) But it is time to survey Helicon with other meters and to give the field to the Haemonian horse

b. India quin Auguste tuo dat colla triumph... (15) haec ego castra sequar (19)

Indeed, India gives its neck to your triumph, Augustus These camps I shall follow.

c. quod si longinquos retinerer miles ad Indos (9.29)

But if I were retained by military duty in far-off India?

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