Was Sokrates' half-brother a 'filthy rich' tragic poet?

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Prosopographies

- J. Kirchner, Prosopographia Attica (1901, 1903)
- M.J. Osborne & S.G. Byrne, A Lexicon of Greek Personal Names, vol. II Attica (1994)
- J.S. Traill, Persons of Ancient Athens, vol. 14 (1995)

Wealth 83-5

ΧΡ. πόθεν οὖν, φράσον, αὐχμῶν βαδίζεις; ΠΛ. ἐκ Πατροκλέους ἔρχομαι οὸς οὐκ ἐλούσατ' ἐξ ὅτουπερ ἐγένετο.

CHREMYLUS. So tell me, how come you're going about in that filthy state?
WEALTH. I'm coming out of Patrokles' house, and he never took a bath since the day he was born.

Σ^V Wealth 84a α

- (α) Άθηναῖος, πλούσιος μὲν σφόδρα, ἄλλως δὲ κακόβιός τις καὶ φιλοχρήματος καὶ σκνιφὸς κωμωδεῖται, RENpMatrBarb LutV⁵⁷Ald.
- "Athenian, made fun of as very wealthy but otherwise an ill-living, avaricious, and mean man...".

Σ^V Wealth 84a β

- τὸν Πατροκλέα κωμῳδεῖ ὡς Άθηναῖον μὲν καὶ πλούσιον, κνιπὸν δὲ καὶ φειδωλόν· ἦν δὲ τραγωδίας ποιητής, ἄλλως δὲ καὶ κακόβιός καὶ φιλοχρήματος.
- "He (Aristophanes) lampoons Patrocles as Athenian and wealthy but mean and miserly; he was a tragic poet, but otherwise ill-living and avaricious".

Σ Wealth 84a

- ὡς ἐν τοῖς Πελαργοῖς εἴρηται περὶ τούτου, ὅστις ἔνεκεν τῆς φειδωλίας οὐδένα εἶα προσίεσθαι, φυλακῆς ἔνεκα τῶν χρημάτων καὶ γλίσχρου βίου.
- "as has been stated about him in the Storks [i.e. in the commentary on that play], as someone who because of his miserliness wouldn't allow anyone to visit him, because of his hoarding of money and stingy way of life."

Σ^V Wealth 84a β

- τὸν Πατροκλέα κωμῳδεῖ ὡς ಏθηναῖον μὲν καὶ πλούσιον, κνιπὸν δὲ καὶ φειδωλόν· ἦν δὲ τραγωδίας ποιητής, ἄλλως δὲ καὶ κακόβιός καὶ φιλοχρήματος.
- "He (Aristophanes) lampoons Patrocles as Athenian and wealthy but mean and miserly; he was a tragic poet, but otherwise ill-living and avaricious".

57 PATROCLES ATHENIENSIS 58 PATROCLES THURIUS

- T 1: Aristophanes Wealth 82-4 + Σ ad loc.
- T 2: possible Lenaea victor, ca. 380, IG ii2 2325G.20
- F 1: seven lines by a Patrokles, Stobaeus 4.47.3
- F 2: Clement of Alexandria *Protr.* 2.30.4: "Patrokles the Thurian and Sophokles the younger both write about the Dioscuri in certain of their plays".

IG ii² 2325G.20

• List of victorious tragic poets at the Lenaea

ca. 380 BC [.....] ης

Hoffmann: Patrokl]es, Snell: Polychar]es Millis & Olson 206: "Both names seem slightly too long for the space available, and any restoration amounts to little more than a guess".

Patrokles - prosopography

- Kirchner (1903): PA 11692 identifies the rich miser as a tragic poet
- Osborne & Byrne, LGPN² (1994): (4)- appears to accept Kirchner's tragic poet as the rich miser
- Traill, PAA (2005): PAA 768605 "poet tragic, man of wealth, komoidoumenos"

Clouds 833-7

εὐστόμει

καὶ μηδὲν εἴπης φλαῦρον ἄνδρας δεξιοὺς καὶ νοῦν ἔχοντας, ὧν ὑπὸ τῆς φειδωλίας ἀπεκείρατ' οὐδεὶς πώποτ' οὐδ' ἡλείψατο οὐδ' εἰς βαλανεῖον ἦλθε λουσόμενος.

Hold your tongue and don't say anything silly against clever and intelligent men; because of their stinginess not one of them has ever had a hair-cut or anointed himself with oil or entered a bath-house to wash.

Lakonomania

- Birds 1281-3: "Everybody used to be Spartan-mad, they wore their hair long, they ate a meagre diet, they were filthy, they behaved like Sokrates, they carried staffs."
- Lysistrata 271-80: "Not even Kleomenes, who captured this place first, got away unscathed. Although he breathed a Spartan spirit, he still surrendered his weapons to me and departed, wearing a short coarse cloak, starving, filthy, unshaven, without a bath for six years."
- Platon F 132: "You quite enjoy, I suspect, putting him in check and knocking him down, that man with the lifelong beard, with hair like rope, filthy knuckles, and a tunic that drags in the dirt". [cited as an example of comic caricatures of the Spartans]

Σ Wealth 84b

- εἷς ἦν δὲ οὖτος τῶν τὸν Λακωνικὸν ζηλούντων βίον
- "He [Patrokles] was one of those who emulated the Spartan way of life".

Patrokles

- (1) PAA 768600 archon basileus in 403, involved in financial litigation following the fall of the Thirty (Isokrates 18.5-8);
- • (2) PAA 768625 – son of Pasikles, tamias of Athena in 377/6 (IG ii² 1141);
- (3) PAA 768635 of the tribe Aigeis, epistatēs in 421/0 (IG i² 79.4);
- (4) PAA 768645 of the deme Alopeke, $athlothet\bar{e}s$ at the Panathenaia in 406/5 (IG i³ 378.10);
- (5) PAA 768650 son of Chairedemos, maternal halfbrother of Sokrates (Plat. Euthyd. 297e).

Nails's Patrokles

- postulates a single prominent Patrokles in the early 4th century:
 - the komoidoumenos
 - (1) the ex-archon
 - ullet (4) the *athlothetes* from Alopeke
 - (5) Sokrates' half-brother

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