**HANDOUT ONE:  
Tacitus *Hist. 4.83***

*"…oblatum per quietem decore eximio et maiore quam humana specie iuvenem, qui moneret ut fidissimis amicorum in Pontum missis effigiem suam acciret.*"

…there was a youth, appearing to him through sleep, exempt in beauty and more than human in stature, who advised him to send his most trusty friends to Pontus and fetch his effigy.

**HANDOUT TWO:   
Tacitus *Hist. 4.83***

*"Ptolemaeus omine et miraculo excitus sacerdotibus Aegyptiorum, quibus mos talia intellegere, nocturnos visus aperit. atque illis Ponti et externorum parum gnaris, Timotheum Atheniensem e gente Eumolpidarum, quem ut antistitem caerimoniarum Eleusine exciverat, quaenam illa superstitio, quod numen, interrogat. "*

"

*Ptolemy, stirred by the omen and the marvel, disclosed the night vision to the Egyptian priests, whose custom is to understand such things. And since they knew too little of Pontus or foreign things, he inquired of the Athenian Timotheus, of the family Eumolpids, whom he had called forth from Eleusis as an overseer of the sacred rites, what this superstition was, and what was the divine power.*

 

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