

Fig. 1 - The Roman Forum ca. 184 BCE (P. Stinson from Welch 2003, 29).

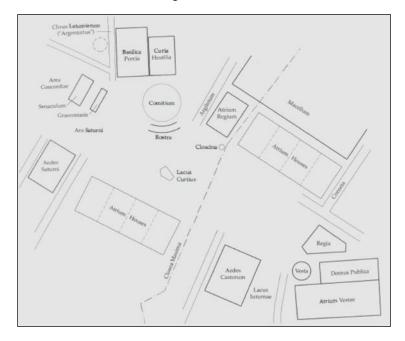


Fig. 2 - Roman Forum late 3^{rd} /early 2^{nd} c. BCE (Welch 2003, 19).

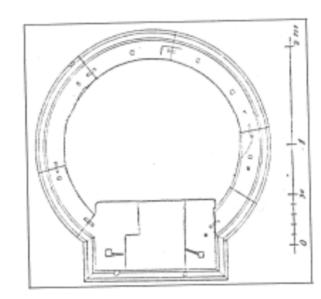


Fig. 3 - Plan of the Shrine of Venus Cloacina (Coarelli, *Il Foro Romano*, vol.I p83).

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Fig. 4 - Coin featuring shrine of Venus Cloacina on the reverse (Crawford, M H, Roman Republican Coinage, Cambridge, CUP, 1974 - 494/43a).

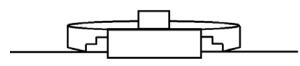


Fig. 5 - Reconstructed view of the northwest face of the shrine of Venus Cloacina, without the statues and balustrade.

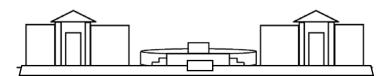


Fig. 6 - . Reconstructed view of the shrine of Venus Cloacina with a temporary stage constructed around it and a stage altar placed in front of the actual altar.

Passage 1 – Rudens 253-62 (Loeb)

PAL. sed quid hoc, obsecro, est? **AMP.** quid? **PAL.** viden, amabo,

fanum [videsne] hoc? **AMP.** ubi est? **PAL.** ad dexteram.

AMP. video decorum dis locum viderier. 255

PAL. haud longe abesse oportet homines hinc, ita hic lepidust locus.

quisquis est deus, veneror ut nos ex hac aerumna eximat, miseras inopis aerumnosas ut aliquo auxilio adiuvet.

PTOL. qui sunt qui a patrona preces mea expetessunt? nam vox me precantum huc foras

excitavit. 260

bonam atque obsequentem deam atque haud gravatam patronam exsequontur benignamque multum.

PAL. But what's this, please? **AMP.** What? **PAL.** Can you see

this temple, please? **AMP.** Where is it? **PAL.** To the right.

AMP. I can see that the place seems worthy of the gods. 255

PAL. There ought to be people not far from here, given how pleasant this place is (*loudly*) I

entreat whichever god it is to relieve us from this toil and to support us wretched,

destitute, miserable women with some help.

PTOL. Who are the people who seek favor from my patroness with prayers? Yes the voices of people praying have called me out here. They're applying to a good and obliging goddess

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and not a grudging patroness, but one who is very kind.

Seth Jeppesen Brigham Young University sjeppesen@byu.edu

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Passage 2 – *Rudens* 691-699 (Loeb)

TRACH. Sedete hic modo, ego hinc vos tamen tutabor. aram habete hanc

vobis pro castris, moenia haec>, hinc ego vos defensabo; praesidio Veneris malitiae lenonis contra incedam.

PAL. Tibi auscultamus et, Venus alma, ambae te obsecramus.

aram amplexantes hanc tuam lacrumantes, genibus nixae. 695

in custodelam nos tuam ut recipias et tutere; illos scelestos, qui tuom fecerunt fanum parvi, fac ut ulciscare nosque ut hanc tua pace aram obsidere patiare:

Passage 3 – Rudens 1334-49

GRIP. per Venerem hanc iurandum est tibi. **LAB**. quid iurem? **GRIP**. quod iubebo.

LAB. praei verbis quidvis. id quod domi est, numquam ulli supplicabo

GRIP. Tene aram hanc. **LAB**. Teneo. **GRIP.** Deiera te mi argentum daturum

eodem die, tui viduli ubi sis potitus. LAB. Fiat.

GRIP. Venus Cyrenensis, testem te testor mihi, si vidulum illum, quem ego in navi perdidi, cum auro atque argento salvom investigavero isque in potestatem meam pervenerit, tum ego huic Gripo, inquito et me tangito —

LAB. Tum ego huic Gripo (dico, Venus, ut tu audias) talentum argenti magnum continuo dabo.

GRIP. Si fraudassis, dic ut te in quaestu tuo Venus eradicet, caput atque aetatem tuam. tecum hoc habeto tamen, ubi iuraveris.

LAB. Illaec advorsum si quid peccasso, Venus, veneror te ut omnes miseri lenones sient.

Passage 4 – Livy 3.48 (Loeb)

Data venia seducit filiam ac nutricem prope Cloacinae ad tabernas quibus nunc no vis est nomen atque ibi ab lanio cultro arrepto, "Hoc te uno quo possum" ait "modo, filia, in libertatem vindico." Pectus deinde puellae transfigit respectansque ad tribunal "Te" inquit, "Appi, tuumque caput sanguine 6hoc consecro."

TRACH. Just sit here, you two, I'll protect you from here. Have this

altar as your camp, and this as your ramparts; from here I'll defend you. Under Venus' protection I'll defy the pimp's wickedness

PAL. We'll obcey you and, kind Venus, we both entreat you, clinging

to this altar of yours in tears and kneeling, that you may 695

receive us into your protection and guard us. Do take revenge

on those criminals who have slighted your temple and do allow

us to sit by your altar by your leave.

GRIP. You have to swear an oath to Venus here. **LAB.** What should I swear? **GRIP.** What I tell you to.

LAB. Dictate whatever you want. (*aside*) I've got a whole stockpile of empty words at home.

GRIP. Touch this altar. **LAB**. I'm touching it. **GRIP**. Say that you will give the silver to me

on the same day that you get the trunk. LAB. May it be so

GRIP. Cyrenian Venus, I call you as a witness for me, if that trunk that I lost on the ship,

if I shall find it safe with its gold and silver intact and if it should come into my possession,

then I to this Gripus - speak up and touch me!

LAB. Then I to this Gripus – I say it so you, Venus, can hear me –

will immediately give a big talent of silver.

GRIP. If you should lie, say that Venus will destroy you, your business,

your person, and your life. (aside) I hope you get that anyway after you've made your oath

LAB. If I commit some wrong against these things, Venus, I...um...pray to you that all pimps might be miserable.

Permission being granted, he led his daughter and the nurse apart, to the booths near the shrine of Cloacina, now known as the "New Booths," and there, snatching a knife from a butcher, he exclaimed, "Thus, my daughter, in the only way I can, do I assert your freedom!" He then stabbed her to the heart, and, looking back to the tribunal, cried, "Tis you, Appius, and your life I devote to destruction with this blood!"

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