Ovid's *Metamorphoses* on 18th-Century Chinese Porcelain Thomas J. Sienkewicz (Monmouth College) tjsienkewicz@monmouthcollege.edu

Ovid's Metamorphoses on 18th-Century Chinese Porcelain



Early eighteenth-century Chinese porcelain manufacturers began to produce ware specifically designed for the European market. Scenes painted on these trade porcelains depict not only traditional Chinese scenes, but also religious, political and mythological themes from Europe. Chinese artists often used as models book engravings obtained from European merchants and missionaries. Mythological scenes began to appear on Chinese export porcelains in 1735-1740 and were very popular for about twenty years. Among these are a number of porcelains depicting scenes based on European engravings made for 17th- and 18th-century texts of Ovid's *Metamorphoses*.

This presentation considers several examples of such porcelains using Ovidian engravings by Bernard Picart (1673-1733), Sébastien Leclerc (1637–1714) and others. Scenes on Chinese porcelains include the death of Semele from *Metamorphoses* 3, and, from *Metamorphoses* 6, Jupiter and Mnemosyne, Neptune disguised as a ram, and Apollo and Issa.

In particular, three punchbowls in *famille rose*, one from the ex-Mottahedeh Collection, a second in Laurient, France, and a third in the Winterthur collection all share four scenes from the *Metamorphoses*: the Fall of Phaethon (*Metamorphoses* 2), the triumph of Bacchus and Perseus' rescue of Andromeda (*Metamorphoses* 4) and the rape of Proserpina (*Metamorphoses* 5). Perseus and Andromeda also appear on a plate in the Victoria and Albert Museum.

In this presentation the Ovidian scenes on these Chinese bowls are discussed in the context of the history of Chinese Export Porcelains. Comparing such porcelains to the original engravings suggests how the Chinese artist(s) adapted their sources to the porcelain medium, how details are changed or omitted and how new details are added. While Ovid's text was not used directly by these artist(s), some comparison of the scene on the porcelain to the Ovidian text is also warranted. Above all, these Chinese porcelains demonstrate the intriguing role Ovid's *Metamorphoses* played at a significant point in the cultural interchange between Europe and China in the eighteenth century.

Punchbowl, Qianlong period, ca. 1745-1750. Ex-Mottahedeh Collection (Private Collection)

Punchbowl, Qianlong period, ca. 1745. Collection François Hercouët (Musée de la Compagnie des Indes, Lorient, France). Catalogue No. ML368C172.

Punchbowl, 1745-1750. Gift of Henry Francis DuPont. (Winterthur Museum, Wilmington, DE, USA)

Ovid's *Metamorphoses* on 18th-Century Chinese Porcelain Thomas J. Sienkewicz (Monmouth College) tjsienkewicz@monmouthcollege.edu

Select Bibliography

- Allen, Christopher. "Ovid and Art." In *The Cambridge Companion to Ovid*, ed. Philip Hardie. Cambridge, 2002, 336-67.
- Banier, Abbot. *Ovid's Metamorphoses in Latin and English ... with ... Explications of the Fables.* Illustrated by B. Picart et al., Amsterdam, Wetsteins and Smith, 1732.
- Barolsky, Paul. *Ovid and the Metamorphoses of Modern Art from Botticelli to Picasso*. New Haven: Yale University Press, 2014.
- Bensérade, Issac de. *Les Métamorphoses d'Ovide en rondeaux*. Illustrated by Le Clerc, Chauveau, and Le Brun (Paris, 1676, reengr. C. van Hagen, Amsterdam, 1679/1697).
- Chu, Petra Ten-Doesschate, ed. *Qing Encounters. Artistic Exchanges between China and the West.* Los Angeles: Getty Research Institute, 2015.
- Corrigan, Karina H., Jan van Campen, and Femke Diercks. *Asia in Amsterdam. The Culture of Luxury in the Golden Age.* Salem, Mass.: Peabody Essex Museum, 2015.
- Fuchs, Ronald W. II, and David S. Howard. *Made in China*. Winterthur, Delaware: Winterthur Publications, 2005.
- Harrison-Hall, Jessica. "A Meeting of East and West. Print Sources for Eighteenth-Century Chinese Trade Porcelain." *Apollo* 139 (1994): 3-6.
- Hervouet, François, Nicole Hervouet, and Yves Bruneau. *La Porcelaine des Compagnies des Indes à Décor Occidental*. Paris: Flammarion, 1986.
- Honey, W. B. *Guide to the Later Chinese Porcelain*. London: Victoria and Albert Museum. Board of Education, 1927.
- Horowitz, James M. "Ovid in Restoration and Eighteenth-Century England." ." In A Handbook to the Reception of Ovid, edited by John Miller and Carole E. Newlands. West Sussex, England: Wiley-Blackwell, 2014.
- Kinney, Daniel. *Ovid Illustrated: The Reception of Ovid's Metamorphoses in Image and Text* http://ovid.lib.virginia.edu/picart.html.
- Kline, Anthony S., translatior. Ovid's Metamorphoses. http://ovid.lib.virginia.edu/trans/Ovhome.htm.
- Mézin, Louis. Cargaisons de Chine. Lorient, France: Musée de la Compagnie des Indes de Lorient, 2002.
- Miller, John, and Carole E. Newlands, ed. *A Handbook to the Reception of Ovid.* Wiley-Blackwell, 2014. Motley, William. *Baroque & Roll.* Reigate, England: Cohen & Cohen, 2015.
- ______. *Hit & Myth.* Reigate, England: Cohen & Cohen, 2014.

 . *Tyger! Tyger!*. Reigate, England: Cohen & Cohen, 2016.
- Palmer, Arlene M. *A Winterthur Guide to Chinese Export Porcelain*. New York: Winterthur Museum, 1976.
- Sloboda, Stacey. *Chinoiserie. Commerce and Critical Ornament in Eighteenth-Century Britain.*Manchester: Manchester University Press, 2014.
- Solomon, Jon. "The Influence of Ovid on Opera." In *A Handbook to the Reception of Ovid,* edited by John Miller and Carole E. Newlands. West Sussex, England: Wiley-Blackwell, 2014.
- Wintertur Museum. "The Wine Gods" for "Uncorked! Wine, Objects & Tradition" April 28, 2012–January 6, 2013. http://uncorked.winterthur.org/classical-references/the-wine-gods/.