

CONVENTION PRE-REGISTRATION FORM
CAMWS 2003 Annual Meeting - Lexington, Kentucky

Name _____ Institution _____

Address _____ Email _____

Spouse/Guest registration: **yes / no**. If yes, Name _____
Institution _____

Fees and Optional Costs:

Pre-registration (\$70.00) _____

Pre-registration for Saturday Only (\$20.00) _____

Spouse/Guest Pre-registration (\$30.00) _____

Joint Member Pre-registration (\$95.00) _____

Student Pre-registration (\$45.00) _____

Annual Subscription Banquet (Number __)X (\$35.00) _____
Check here if you prefer a vegetarian meal _____

Vergilian Society Breakfast (Number __)X (\$24.00) _____

Kentucky Classical Assoc. Lunch (Number __)X (\$20.00) _____

ACM/ACS/GLCA Classicists Lunch (Number __)X.. . . . (\$20.00) _____

Collected Abstracts (Number __)X (\$25.00) _____

Dulcia Latina Thurs 8-10pm (Number __) X. (\$15.00) _____

Distillery Tour Sat. (Number __) X. (\$15.00) _____

Organum Classicum Thurs (Number __) X (no charge) _____

CAMWS History __ Mug__ Notepad __ (\$5.00 each) _____

Total Enclosed _____

CONTINUE ON BACK

_____ **Check here if you are on the program.**

_____ **Check here if you are a Graduate Student**

_____ **Check here if you joined CAMWS in the past 2 years.**

PLEASE MAKE CHECKS OR MONEY ORDERS PAYABLE IN U.S. FUNDS TO CAMWS. CAMWS does NOT accept credit cards. Please return pre-registration forms by March 4, 2003 to Gregory N. Daugherty, Secretary-Treasurer CAMWS, Dept of Classics, Randolph-Macon College, PO Box 5005, Ashland, VA 23005-5505.

CAMWS COMMITTEE QUESTIONNAIRE

Each year vacancies fall open on most CAMWS appointed committees. The CAMWS President Elect is eager to hear from those who are interested in serving on one or more of these committees. Indicate in order of preference (1, 2, 3, etc.) those committees on which you would be willing serve. If you wish, you may photocopy this form and send it directly to Prof Clay at the address below.

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| _____ College Awards | _____ Committee on Merit |
| _____ Committee for the Promotion of Latin | _____ Kraft Teacher Awards |
| _____ Manson Stewart Education and Travel Committee | |
| _____ Membership Committee | _____ Outstanding Publication |
| _____ Program Committee | _____ Resolutions Committee |
| _____ State or Regional Vice President | _____ School Awards |
| _____ Semple, Grant, and Benario Travel Awards | |

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